

Mail Stop Patent Application
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

PATENT
Date: November 18, 2003
File No. 1315.68260

U.S.PTO
17858
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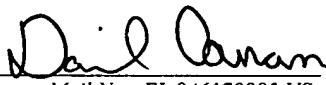


Sir:

Transmitted herewith for filing is the patent application of
Inventor(s): Steve Wang

For: KENNEL

I hereby certify that this paper is being deposited with the
United States Postal Service as Express Mail in an envelope
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this date.

November 19, 2003 
Date Express Mail No.: EL 846178885 US

Enclosed are:

(X) 16 pages of specification, including 20 claims and an abstract.
(X) an executed oath or declaration, with power of attorney.
() an unexecuted oath or declaration, with power of attorney.
() ____ sheet(s) of informal drawing(s).
(X) 6 sheet(s) of formal drawings(s).
() Assignment(s) of the invention to _____.
() Assignment Form Cover Sheet.
() A check in the amount of \$____ to cover the fee for recording the assignment(s)
is enclosed.
(X) Information Disclosure Statement.
(X) Form PTO-1449 and cited references.
() Associate power of attorney.
() Priority Document.

Fee Calculation For Claims As Filed

a) Basic Fee	\$ 770.00
b) Independent Claims	<u>3</u> - 3 = <u>0</u> x \$ 86.00 = \$ _____.00
c) Total Claims	<u>20</u> - 20 = <u>0</u> x \$ 18.00 = \$ _____.00
d) Fee for Multiple Dependent Claims	\$290.00 = \$ _____.00
	Total Filing Fee \$ <u>770.00</u>
() Applicant qualifies as a Small Entity, reducing Filing Fee by half to	\$ _____
(X) A check in the amount of \$ <u>770.00</u> to cover the filing fee is enclosed.	
() Charge \$ _____ to Deposit Account No. 07-2069.	
() Other _____.	
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07- 2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.	

November 19, 2003

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

300 South Wacker Drive – Suite 2500
Chicago, Illinois 60606
Telephone: (312) 360-0080
Facsimile: (312) 360-9315
Customer Number 24978

By: Joseph P. Fox
Joseph P. Fox
Registration No.: 41,760